



1 of this Franchise within thirty (30) days of the passage of this ordinance. The amount of the  
2 Franchise Fee is Seven Hundred Fifty Dollars (\$750.00) per year.

- 3 2. American Disabilities Act: The area developed and or used by the Franchisee shall comply in all  
4 respects with the requirements of the Americans with Disabilities Act for passageways, and shall  
5 be subject to approval by the City as to design and materials.
- 6 3. Term: The term of the Franchise shall initially be from the date of the passage of this ordinance,  
7 and the statutory time frame for the effective date of Franchises, until December 31, 2022, with  
8 the understanding that the Franchise shall automatically renew for one (1)-year periods from  
9 January 1<sup>st</sup> to December 31<sup>st</sup>, unless written notice is given by the City to the Franchisee of the  
10 intent not to renew the Franchise. Any such notice shall be given within forty-five (45) days of  
11 the end of a calendar year. The City reserves the right to terminate this Franchise at any time and  
12 for any reason after providing written notice to the Franchisee.
- 13 4. Limitation: The Franchise shall not run with the land and shall not be automatically assumed by  
14 any subsequent purchaser or lessor of the property to be known as Fourteen 24 on Main, LLC, as  
15 identified on the effective date of this ordinance.
- 16 5. Termination: At any time that the Franchise ends, including if the City determines it is necessary  
17 to end this Franchise for any public purpose or because of any change in Federal, State, County, or  
18 local, law, regulations, ordinances, or requirements of any kind, the Franchise shall cease, all  
19 improvements shall be removed, and all necessary repairs to the right-of-way made shall be made  
20 at the expense of the Franchisee or of the adjacent property owner as quickly as possible after  
21 notice, but in no event more than thirty (30) days after such notice unless otherwise expressly  
22 agreed to in writing by the City. Fourteen 24 on Main, LLC, acknowledges that upon notice from  
23 the City's Public Works Director, Fourteen 24 on Main, LLC, will remove the permitted items  
24 from the public right-of-way or easements at its own expense for any public improvement project  
25 or if the situation becomes a public nuisance.
- 26 6. Compliance: The structures permitted by this ordinance shall be constructed, operated, used, and  
27 maintained in compliance with City codes, ordinances, and polices, including, without limitation,  
28 Building Codes and Utility Relocation Policies, for the life of the Franchise.

29 **Section 3.** The City Manager is hereby authorized to execute the Franchise Agreement in a form to be  
30 approved by the City Attorney.

31 **Section 4. Severability.** In the event any section, paragraph, item, sentence, clause, phrase, or word of  
32 this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall

1 not affect the remaining portions or the ordinance which shall remain in full force and effect as if the portion so  
2 declared or adjudged invalid or unconstitutional was not originally part of the ordinance.

3 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with the  
4 provisions of this ordinance are hereby repealed to the extent of such inconsistency.

5 **PASSED: June 1, 2021**

6 **ATTEST:**

**APPROVED:**

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Susan Langley, City Clerk

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

10 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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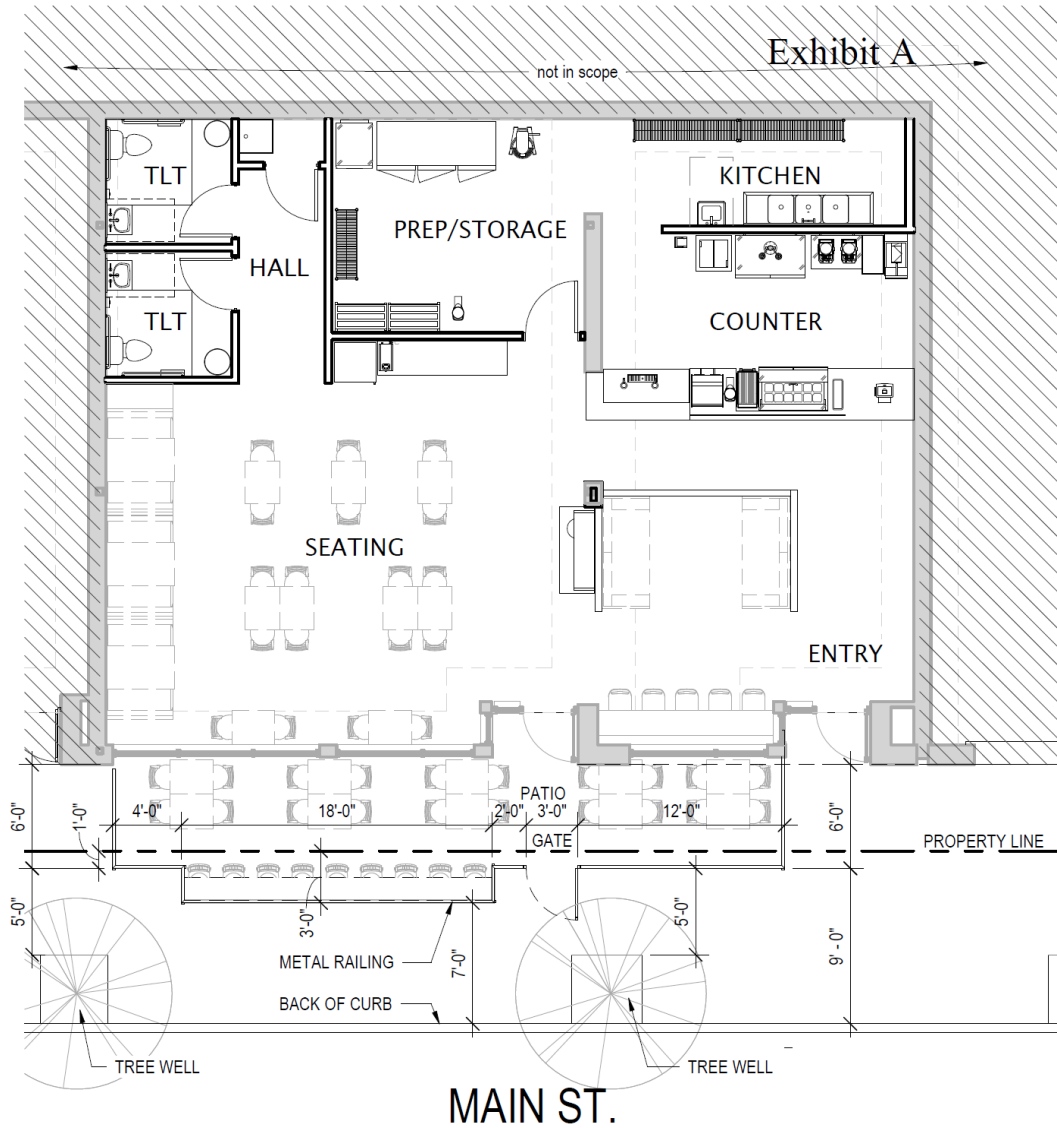
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**Exhibit A**



**1** PATIO PLAN  
SCALE: 1/8" = 1'-0"

<b>A M R</b> ARCHITECTS INC.	100 River Market Ave St. 301	Project: Press Waffle LR
	Little Rock, AR 72201	Location: 1424 S. MAIN ST STE. 104
	501.375.0378 T	Date: 07/22/2020
	501.375.6601 F	Modifies: _____
		Sheet: _____
		Addendum #: _____
		Modifies: _____
		Detail: _____
		Sheet #: <b>A10.1</b>

0 1/2"

BAR IS ONE HALF INCH ON ORIGINAL DRAWING. IF NOT ONE HALF INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY.

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- 2 //
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